

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

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**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **SUSAN ABLES** and **SUSAN FRIDDLE** who after being duly sworn, deposes and says that the annual meeting of **SEVILLE CONDOMINIUM 11 INC.** to be held **MONDAY, FEBRUARY 23, 2026, at 4:00 PM** at **Seville Condominium 11, Inc., 3rd Floor Lobby, 2630 Pearce Drive, Clearwater, FL 33764** was mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

SEVILLE CONDOMINIUM 11 INC.

BY: 
SUSAN ABLES, Community Manager

BY: 
SUSAN FRIDDLE, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 24 day of Dec., 2025.

By **SUSANM ABLES**, as Community Manager, and **SUSAN FRIDDLE**, as Administrative Assistant of **SEVILLE CONDOMINIUM 11 INC.** a Florida not-for-profit corporation.

Personally Known or
Produced Identification _____
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign 
Print Julie Lovetere

